

SUNDAY 05TH OCTOBER, 2025



TWENTY-SEVENTH SUNDAY
OF THE YEAR (C)

FIRST READING

A reading from the Book of the
Prophet Habakkuk 1:2-3; 2:2-4

“The righteous shall live by his faith.”

O LORD, how long shall I cry for help,
and you will not hear? Or cry to you
“Violence!” and you will not save? Why
do you make me see wrongs and look
upon trouble? Destruction and violence
are before me; strife and contention
arise. And the LORD answered me:
“Write the vision; make it plain upon
tablets, so he may run who reads it. For
still the vision awaits its time; it hastens
to the end – it will not lie. If it seem slow,
wait for it; it will surely come, it will not
delay. Behold, he whose soul is not
upright in him shall fail, but the righteous
shall live by his faith.”

The Word of the Lord.

RESPONSORIAL PSALM Ps 95:1-2.6-
7abc.7d-9 (R. 7d.8a)

R. O that today you would listen to
his voice! Harden not your
hearts.

1. Come, let us ring out our joy to the
Lord; hail the rock who saves us.
Let us come into his presence,
giving thanks; let us hail him with a
song of praise. R.
2. O come; let us bow and bend low.
Let us kneel before the God who
made us, for he is our God and we
the people who belong to his
pasture, the flock that is led by his
hand. R.
3. O that today you would listen to his
voice! “Harden not your hearts as at
Meribah, as on that day at Massah
in the desert when your forebears
put me to the test; when they tried
me, though they saw my work.” R.

SECOND READING

A reading from the second Letter of
Saint Paul to Timothy 1:6-8.13-14

*“Do not be ashamed of testifying to our
Lord.”*

Beloved: I remind you to rekindle the gift
of God that is within you through the
laying on of my hands; for God did not
give us a spirit of timidity but a spirit of
power and love and self-control. Do not
be ashamed then of testifying to our

Lord, nor of me his prisoner, but take
your share of suffering for the Gospel in
the power of God. Follow the pattern of
the sound words which you have heard
from me, in the faith and love which are
in Christ Jesus; guard the truth that has
been entrusted to you by the Holy Spirit
who dwells within us.

The Word of the Lord.

ALLELUIA 1 Peter 1:25

V. Alleluia. R. Alleluia.

V. The word of the Lord abides for ever;
that word is the good news which
was preached to you.

R. Alleluia.

GOSPEL

A reading from the holy Gospel
according to Luke 17:5-10

“If you had faith!”

At that time: The apostles said to the
Lord, “Increase our faith!” And the Lord
said, “If you had faith as a grain of
mustard seed, you could say to this
sycamine tree, ‘Be rooted up, and be
planted in the sea’, and it would obey
you. “Will any one of you, who has a
servant ploughing or keeping sheep,
say to him when he has come in from
the field, ‘Come at once and sit down at
table’? Will he not rather say to him,
‘Prepare supper for me, and put on your
apron and serve me, till I eat and drink;

and afterwards you shall eat and drink’?
Does he thank the servant because he
did what was commanded? So you also,
when you have done all that is
commanded you, say, ‘We are unworthy
servants; we have only done what was
our duty.’”

The Gospel of the Lord.

SUNDAY 12TH OCTOBER, 2025



**TWENTY-EIGHTH SUNDAY
OF THE YEAR (C)**

FIRST READING

**A reading from the second Book of
Kings 5:14-17**

*Naaman returned to the man of God
and acknowledged the Lord.*

In those days: Naaman the Syrian went down and dipped himself seven times in the Jordan, according to the word of Elisha the man of God; and his flesh was restored like the flesh of a little child, and he was cleansed [from his leprosy]. Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant." But he said, "As the LORD lives, whom I serve, I will receive none." And he urged him to take it, but he refused. Then Naaman said, "If not, I beg you, let there be given to your

servant two mules; burden of earth; for henceforth your servant will not offer burnt offering or sacrifice to any god but the LORD."

The Word of the Lord.

**RESPONSORIAL PSALM Psalm
98:1.2-3ab.3cd-4 (R. cf. 2)**

**R. The Lord has shown his
deliverance to the nations.**

1. O sing a new song to the Lord, for he has worked wonders. His right hand and his holy arm have brought salvation. **R.**
2. The Lord has made known his salvation, has shown his deliverance to the nations. He has remembered his merciful love and his truth for the house of Israel. **R.**
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth; break forth into joyous song, and sing out your praise. **R.**

SECOND READING

**A reading from the second Letter of
Saint Paul to Timothy 2:8-13**

*"If we endure, we shall also reign with
Christ."*

Beloved: Remember Jesus Christ, risen from the dead, descended from David, as preached in my Gospel, the Gospel for which I am suffering and wearing

chains like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, that they also may obtain the salvation which in Christ Jesus goes with eternal glory. The saying is sure: If we have died with him, we shall also live with him; if we endure, we shall also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful- for he cannot deny himself.

The Word of the Lord.

ALLELUIA 1 Thessalonians 5:18

V. Alleluia. R. Alleluia.

V. Give thanks in all circumstances; for this is the will of God in Christ Jesus for you.

R. Alleluia.

GOSPEL

**A reading from the holy Gospel
according to Luke 17:11-19**

*"Was no one found to return and give
praise to God except this foreigners?"*

On the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he

fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

The Gospel of the Lord.

SUNDAY 19TH OCTOBER, 2025



**TWENTY-NINTH SUNDAY
OF THE YEAR - C
(MISSION SUNDAY)**

FIRST READING

A reading from the Book of Exodus 17:8-13

“Whenever Moses held up his hand, Israel prevailed.”

In those days: Amalek came and fought with Israel at Rephidim. And Moses said to Joshua, “Choose for us men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.” So Joshua did as Moses told him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill. Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed. But Moses' hands grew weary; so they took a stone and put it under him, and he sat upon it, and Aaron and Hur held up his hands, one on one side, and the other on the other side; so his hands were steady until the going down of the sun. And Joshua mowed down Amalek and his people with the edge of the sword.

The Word of the Lord.

RESPONSORIAL PSALM Psalm 121:1-2.3-4.5-6.7-8 (R. cf. 2)

R. Our help comes from the Lord, who made heaven and earth.

1. I lift up my eyes to the mountains; from where shall come my help? My help shall come from the Lord, who made heaven and earth. **R.**
2. He will keep your foot from stumbling. Your guard will never slumber. No, he sleeps not nor slumbers, Israel's guard. **R.**
3. The Lord your guard, the Lord your shade at your right hand. By day the sun shall not smite you, nor the moon in the night. **R.**
4. The Lord will guard you from evil; he will guard your soul. The Lord will guard your going and coming, both now and forever. **R.**

SECOND READING

A reading from the second Letter of Saint Paul to Timothy 3:14-4.2

“Let the man of God be complete, equipped for every good work.”

Beloved: Continue in what you have learnt and have firmly believed, knowing from whom you learnt it and how from childhood you have been acquainted with the Sacred Writings which are able to instruct you for salvation through faith in Christ Jesus. All Scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom: preach the word, be urgent in season and out of

season, convince, rebuke, and exhort, be unfailing in patience and in teaching.

The Word of the Lord.

ALLELUIA Hebrews 4:12

V. Alleluia. R. Alleluia.

V. The word of the Lord is living and active, discerning the thoughts and intentions of the heart.

R. Alleluia.

GOSPEL

A reading from the holy Gospel according to Luke 18:1-8

God will vindicate his elect, who cry to him day and night.

At that time: Jesus told his disciples a parable, to the effect that they ought always to pray and not lose heart. He said, “In a certain city there was a judge who neither feared God nor regarded man; and there was a widow in that city who kept coming to him and saying, ‘Vindicate me against my adversary.’ For a while he refused; but afterwards he said to himself, ‘Though I neither fear God nor regard man, yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.’” And the Lord said, “Hear what the unrighteous judge says. And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?”

The Gospel of the Lord.

Or the following;

FIRST READING

A reading from the Book of the Prophet Jonah 3:10 - 4-11

When God saw what they did, how they turned from their evil way, God repented

of the evil which he had said he would do to them; and he did not do it. And should not I pity Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also much cattle?”

The Word of the Lord.

RESPONSORIAL PSALM Psalm 98:1-2.3ab, 3cd, 5-6 (R. 2b)

R. The Lord has made known his salvation.

1. O sing a new song to the LORD, for he has worked wonders. His right hand and his holy arm have brought salvation. **R.**
2. The LORD has made known his salvation, has shown his deliverance to the nations. He has remembered his merciful love and his truth for the house of Israel. **R.**
3. Sing psalms to the LORD with the harp, with the harp and the sound of song. With trumpets and the sound of the horn, raise a shout before the King, the LORD. **R.**

SECOND READING

A reading from the Letter of Saint Paul to the Ephesians 3:2-12

“The mystery of Christ has now been revealed, how the Gentiles are fellow heirs of the promise.”

Brethren: I assume that you have heard of the stewardship of God's grace that was given to me for you, how the mystery was made know to me by revelation, as I have written

briefly. When you read this you can perceive my insight into the mystery of Christ; which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. Of this gospel I was made a minister according to the gift of God's grace which was given me by the working of his power. To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, and to make all men see what is the plan of the mystery hidden for ages in God who created all things, that through the Church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. This was according to the eternal purpose which he has realised in Christ Jesus our Lord, in whom we have boldness and confidence of access through our faith in him.

The Word of the Lord.

GOSPEL

A reading from the holy Gospel according to Luke 24:44-53

Jesus Is Taken Up to Heaven

Then he said to them, “These are the very things I told you about while I was still with you: everything written about me in the Law of Moses, the writings of the prophets, and the Psalms had to come true.” Then he opened their minds

to understand the Scriptures, and said to them, “This is what is written: the Messiah must suffer and must rise from death three days later, and in his name the message about repentance and the forgiveness of sins must be preached to all nations, beginning in Jerusalem. You are witnesses of these things. And I myself will send upon you what my Father has promised. But you must wait in the city until the power from above comes down upon you.” Then he led them out of the city as far as Bethany, where he raised his hands and blessed them. As he was blessing them, he departed from them and was taken up into heaven. They worshiped him and went back into Jerusalem, filled with great joy. and spent all their time in the Temple giving thanks to God.

The Gospel of the Lord.

SUNDAY 26TH OCTOBER, 2025



**THIRTIETH SUNDAY
OF THE YEAR (C)**

FIRST READING

**A reading from the Book of Sirach
35:12c-14.16-18b**

“The prayer of the humble pierces the clouds.”

The Lord is the judge, and with him is no partiality. He will not show partiality in the case of a poor man; and he will listen to the prayer of one who is wronged. He will not ignore the supplication of the fatherless, nor the widow when she pours out her story. He whose service is pleasing to the Lord will be accepted, and his prayer will reach to the clouds. The prayer of the humble pierces the clouds, and he will not be consoled until it reaches the Lord; he will not desist until the Most High visits him, and the just judge executes judgement. And the Lord will not delay, neither will he be patient with them.

The Word of the Lord.

RESPONSORIAL PSALM Ps 34:2-3.17-18.19 and 23 (R. cf. 7a)

R. The lowly one called, and the Lord heard him.

1. I will bless the LORD at all times, praise of him is always in my mouth. In the LORD my soul shall make its boast; the humble shall hear and glad. **R.**
2. The LORD turns his face against the wicked to destroy their remembrance from the earth. When the just cry out, the LORD hears, and rescues them in all their distress. **R.**
3. The LORD is close to the broken-hearted; those whose spirit is crushed he will save. The LORD ransoms the souls of his servants. All who trust in him shall not be condemned. **R.**

SECOND READING

A reading from the second Letter of Saint Paul to Timothy 4:6-8.16-18

“From now on there is laid up for me the crown of righteousness.”

Beloved: I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. At my first defence no one took my part; all

deserted me. May it not be charged against them! But the Lord stood by me and gave me strength to proclaim the word fully, that all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

The Word of the Lord.

ALLELUIA 2 Corinthians 5:19

V. Alleluia. R. Alleluia.

V. God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation.

R. Alleluia.

GOSPEL

A reading from the holy Gospel according to Luke 18:9-14

“The publican went down to his house justified rather than the Pharisee.”

At that time: Jesus told this parable to some who trusted in themselves that they were righteous and despised others: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get.’ “But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’ “I tell you, this man went down to his house justified

rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted.”

The Gospel of the Lord.